

INFORMATION  
DISCLOSURE  
CITATION

Applicant: Markus BURGERT

Ser.No.: 09/731 893

Filed : December 6, 2000

Conf. No.: 1031

Atty.Ref.: Missling 362

Group : 1764

MAR 11 2003

## U.S. PATENT DOCUMENTS

| Examiner<br>Initial | Document<br>Number | Date       | Name          | Class | Sub<br>Class | Filing<br>Date |
|---------------------|--------------------|------------|---------------|-------|--------------|----------------|
| U                   | AB 3 931 579       | 08/03/1999 | GALLUS et al. |       |              |                |
| U                   | AB 3 940 115       | 02/24/1976 | ZIPPERER      |       |              |                |
|                     | AC                 |            |               |       |              |                |
|                     | AD                 |            |               |       |              |                |
|                     | AE                 |            |               |       |              |                |
|                     | AF                 |            |               |       |              |                |
|                     | AG                 |            |               |       |              |                |
|                     | AH                 |            |               |       |              |                |
|                     | AI                 |            |               |       |              |                |
|                     | AJ                 |            |               |       |              |                |
|                     | AK                 |            |               |       |              |                |

## FOREIGN PATENT DOCUMENTS

|   | Document<br>Number | Date       | Country | Class | Sub<br>Class | Translation<br>Yes No |
|---|--------------------|------------|---------|-------|--------------|-----------------------|
| U | AL 39 19 828       | 12/20/1990 | GERMANY |       |              | *                     |
| U | AM 0 768 115       | 04/16/1997 | EUROPE  |       |              | *                     |
|   | AN                 |            |         |       |              |                       |
|   | AO                 |            |         |       |              |                       |
|   | AP                 |            |         |       |              |                       |

\* ENGLISH LANGUAGE ABSTRACT ATTACHED.

OTHER DOCUMENTS (Including Author, Title, Date, Pages, Etc.)

|                      |                               |
|----------------------|-------------------------------|
| AR                   |                               |
| AS                   |                               |
| EXAMINER <i>Lenz</i> | DATE CONSIDERED <i>1/2/03</i> |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.

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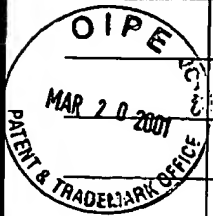
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|----------------------|--------------------|------|------|-------|--------------|----------------|
|                      | AA                 |      |      |       |              |                |
|                      | AB                 |      |      |       |              |                |
|                      | AC                 |      |      |       |              |                |
|                      | AD                 |      |      |       |              |                |
|                      | AE                 |      |      |       |              |                |
|                      | AF                 |      |      |       |              |                |
|                      | AG                 |      |      |       |              |                |
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|                      | AI                 |      |      |       |              |                |
|                      | AJ                 |      |      |       |              |                |
|                      | AK                 |      |      |       |              |                |



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|   | Document<br>Number | Date    | Country | Class                                | Sub<br>Class | Translation<br>Yes No |
|---|--------------------|---------|---------|--------------------------------------|--------------|-----------------------|
| U | AL 39 19 828A1     | 12/1990 | Germany | (includes English language abstract) |              |                       |
|   | AM                 |         |         |                                      |              |                       |
|   | AN                 |         |         |                                      |              |                       |
|   | AO                 |         |         |                                      |              |                       |
|   | AP                 |         |         |                                      |              |                       |

## OTHER DOCUMENTS (Including Author, Title, Date, Pages, Etc.)

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EXAMINER

*Lentz*

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